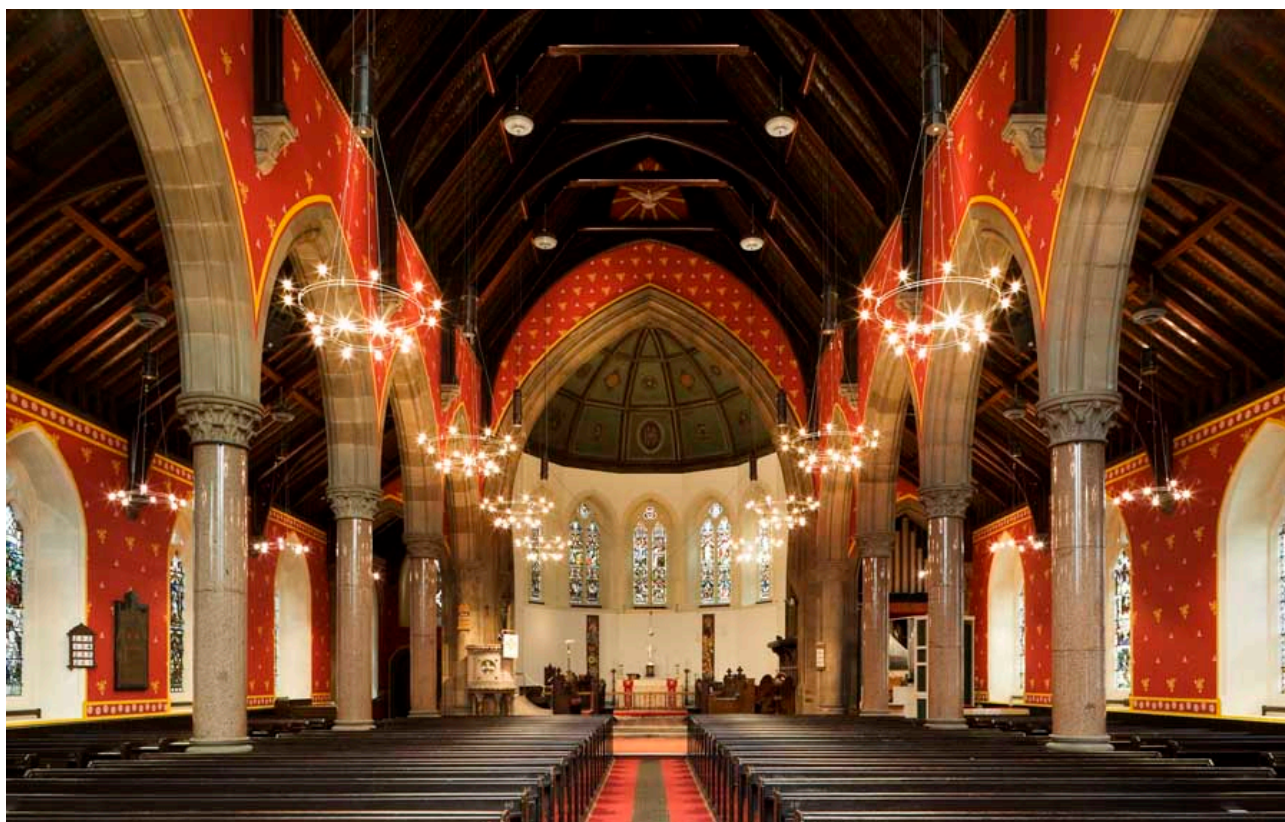


ST PETER'S CHURCH

LUTTON PLACE, EDINBURGH

The Diocese of Edinburgh ● The Scottish Episcopal Church ●
The Anglican Communion



EUCCHARIST

1982 LITURGY

A shortened service of Holy Communion

Sunday 6th & Thursday 10th
September, 2020

A warm welcome to St Peter's!

We welcome all to our beautiful church.

*(Please wear a face mask/covering throughout the service,
just briefly partially removing it to receive Communion.)*

CCL Licence 43554 St Peter's Church

PREPARATION

1 Welcome

Grace and peace to you from God our Father
and the Lord Jesus Christ.

Amen.

3 Collect for Purity

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

5 Confession and Absolution

God is love and we are his children.
There is no room for fear in love.
We love because he loved us first.

**The congregation
are invited to
confess their sins.**

Let us confess our sins in penitence and faith.

Silence

**God our Father, we confess to you
and to our fellow members in the Body of Christ
that we have sinned in thought, word and deed,
and in what we have failed to do.**

We are truly sorry.

**Forgive us our sins,
and deliver us from the power of evil,
for the sake of your Son who died for us,
Jesus Christ, our Lord.**

God, who is both power and love,
forgive us and free us from our sins,
heal and strengthen us by his Spirit,
and raise us to new life in Christ our Lord.

Amen.

8 Collect of the day

Almighty and eternal God,
make us grow in faith, hope and charity:
and that we may be worthy of your promises,
cause us to love what you command;
through Jesus Christ, our Lord,
who lives and reigns with you,
in the unity of the Holy Spirit,
one God, world without end.

Amen.

THE LITURGY OF THE WORD

9 A Reading from the Letter to the Romans 13: 8-14 (John Smith)

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' Love does no wrong to a neighbour; therefore, love is the fulfilling of the law. Besides this, you know what

time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

This is the Word of the Lord.

Thanks be to God.

11 Gospel Reading

Please stand for the Gospel Reading

The Gospel Reading is from Matthew 18: 15-20

Glory to Christ our Saviour.

Jesus spoke to his disciples. 'If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.'

Give thanks to the Lord for his glorious Gospel.

Praise to Christ our Lord.

12 Sermon: Rev Nick Wills

13 Affirmation of Faith

(Please stand.)

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit
and born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again
to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

(Please sit)

14 Intercessions

*Prayer is offered for the world and its people,
for those who suffer and those in need,
for the Church and its members.*

**In our Year's Mind this week, we pray for:
Thomas Warrington, Norah Mann, Hamish Wotherspoon**

16 Peace

(Please stand)

We meet in Christ's name.

Let us share his peace.

Please acknowledge each other without moving from your seats.

THE LITURGY OF THE SACRAMENT

The Taking of the Bread and the Wine

The Priest(s) will use hand gel at this point.

17 Offering

Let us present our offerings to the Lord.

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;

for everything in heaven and on earth is yours.

All things come from you, and of your own do we give you.

The Great Thanksgiving

18. Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Worship and praise belong to you, Father,
in every place and at all times.

All power is yours.

You created the heavens

and established the earth;

you sustain in being all that is.

In Christ your Son our life and yours
are brought together in a wonderful exchange.
He made his home among us
that we might for ever dwell in you.

Through your Holy Spirit
you call us to new birth
in a creation restored by love.

As children of your redeeming purpose
we offer you our praise,
with angels and archangels
and the whole company of heaven,
singing the hymn of your unending glory:

**Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he
who comes in the name of the Lord.
Hosanna in the highest.**

(Please sit)

Glory and thanksgiving be to you,
most loving Father,
for the gift of your Son born in human flesh
He is the Word existing beyond time,
both source and final purpose,
bringing to wholeness all that is made.
Obedient to your will he died upon the Cross.
By your power you raised him from the dead.
He broke the bonds of evil
and set your people free
to be his Body in the world.

OPENING PRAYER:
*celebrating the work
of God, Father, Son
and Spirit, in
creating, restoring
and bringing to
completion, all that
is His.*

SANCTUS:
*An anthem to God's
glory.*

BENEDICTUS:
*The greeting to him
who came in the
flesh, comes in the
sacrament and is
still to come.*

**CHRISTOLOGICAL
PRAYER:**
*Thanksgiving to God
for all that was
accomplished in the
life, death and
resurrection of
Jesus.*

On the night when he was given up to death,
knowing that his hour had come,
having loved his own,
he loved them to the end.

At supper with his disciples
he took bread and offered you thanks.
He broke the bread,
and gave it to them, saying:
"Take, eat.

This is my Body: it is broken for you."

After supper, he took the cup,
he offered you thanks,
and gave it to them saying:
"Drink this, all of you.

This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me."

**We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him,
we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.**

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

NARRATIVE OF THE INSTITUTION:
An account of the Last Supper.

ANAMNESIS AND OBLATION:
The work of Christ is recalled and linked with our offering.

EPICLESIS:
We ask for the descent of the Holy Spirit as the divine response to our obedience.

**Help us, who are baptised
into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles and prophets,
and of all our brothers and sisters
living and departed.**

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages,
world without end.
Amen.

**PRAYER OF
PETITION:**

*As members of the
Church we pray for
her whole life and
mission.*

DOXOLOGY:

*A concluding act
of praise.*

The Sharing of the Bread

19 Breaking of the Bread

The living bread is broken for the life of the world.
Lord, unite us in this sign.

20 Lord's Prayer

As our Saviour has taught
us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.**

As our Saviour Christ has
commanded and taught us,
we are bold to say:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.**

**Forgive us our sins
as we forgive those
who sin against us.
Do not bring us
to the time of trial
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever.
Amen.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The gifts of God for the people of God:
All is now ready.

*The Priest(s) will use hand gel and put on a mask at this point.
If you have brought hand gel, it is recommended that you use it before and
after you receive Communion.*

*The Priest will receive the Bread and Wine.
The congregation will receive Communion in one kind, the Bread.
Please remain seated - the Priest(s) will bring the Bread to your seat.
If you are able, please stand to receive Communion.*

21 Communion

*At the giving of the bread:
The Body of Christ given for you.
The Communicant replies **Amen.***

The Priest(s) will remove their mask(s) and use hand gel again.

THANKSGIVING AND SENDING OUT

23 Sentence

Give thanks to the Lord, for he is gracious.
And his mercy endures for ever.

Post-Communion Prayer:

God our creator,
you feed your children with the true manna,
the living bread from heaven:
let this holy food sustain us
through our earthly pilgrimage
until we come to that place
where hunger and thirst are no more;
through Jesus Christ our Lord.

Amen.

24 Prayers

Father, your steadfast purpose
is the completion of all things in your Son.
May we who have received the pledges of the kingdom,
live by faith, walk in hope and be renewed in love,
until the world reflects your glory and you are all in all;
through Jesus Christ our Lord.

Amen.

25 Blessing

The peace of God which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord:
And the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among us and remain with us always.

Amen.

26 Dismissal

Go in peace to love and serve the Lord.

In the name of Christ.

Amen.

***Please maintain self-distancing
as you leave the building.***

No collection will be taken during the service.

*If you wish to give to support God's work through our church,
a collection plate is at the back of church.*

Alternatively, details of how to give can be found through our website:

<http://stpetersedinburgh.org.uk>

Rector: Rev Nick Wills:

revnickwills@gmail.com

Associate Priest: Rev Sue Whitehouse:

revsuewhitehouse@btinternet.com

Community Development: Kristee Boyd:

communitydevelopment@stpetersedinburgh.org

Webpage: www.stpetersedinburgh.org.uk

Facebook: <https://www.facebook.com/groups/198448741481099>

The office is currently closed but you can contact the office:

office@stpetersedinburgh.org



ST PETER'S
LUTON PLACE