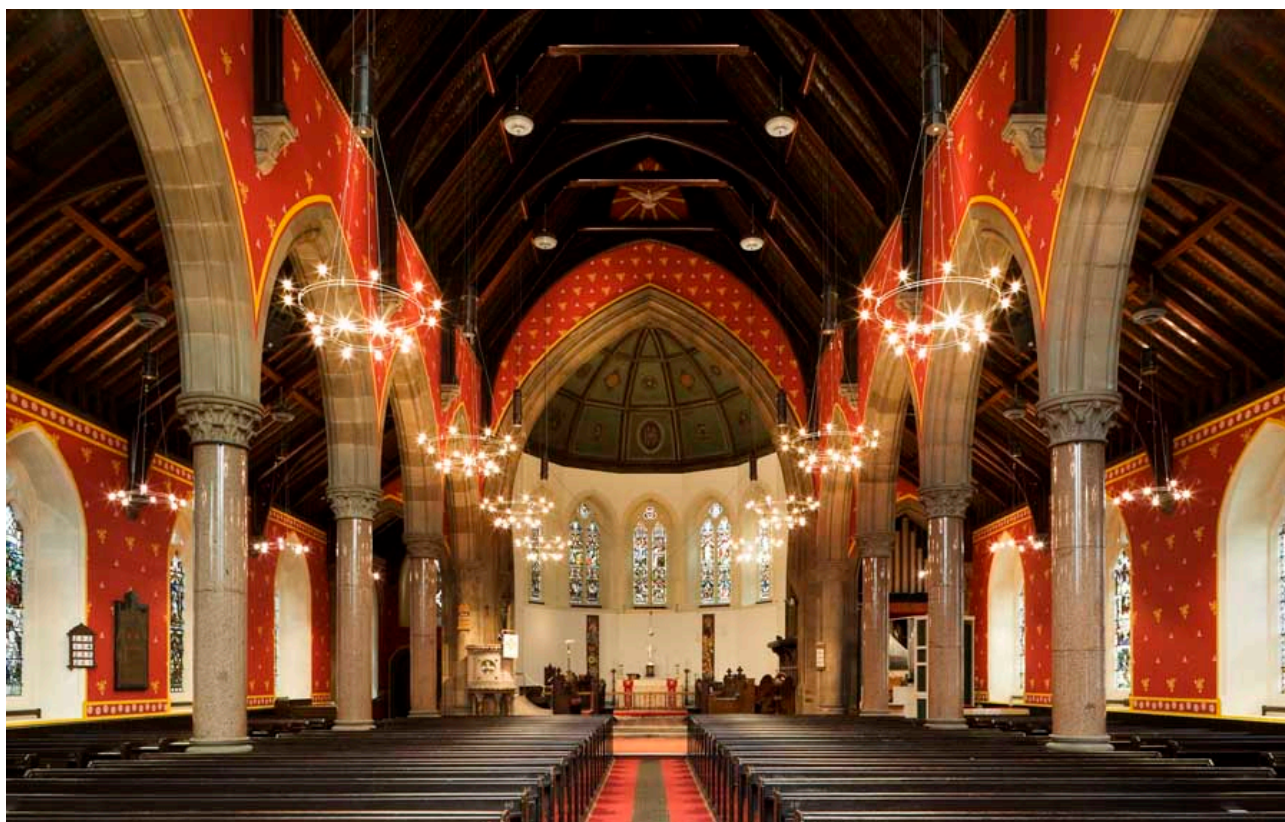


ST PETER'S CHURCH

LUTTON PLACE, EDINBURGH

The Diocese of Edinburgh ● The Scottish Episcopal Church ●
The Anglican Communion



EUCCHARIST

1982 LITURGY

A shortened service of Holy Communion

Pentecost 15

Sunday 13th & Thursday 17th September, 2020

A warm welcome to St Peter's!

We welcome all to our beautiful church.

*(Please wear a face mask/covering throughout the service,
just briefly partially removing it to receive Communion.)*

PREPARATION

1 Welcome

Grace and peace to you from God our Father
and the Lord Jesus Christ.

Amen.

3 Collect for Purity

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

5 Confession and Absolution

God is love and we are his children.
There is no room for fear in love.
We love because he loved us first.

**The congregation
are invited to
confess their sins.**

Let us confess our sins in penitence and faith.

Silence

**God our Father, we confess to you
and to our fellow members in the Body of Christ
that we have sinned in thought, word and deed,
and in what we have failed to do.**

We are truly sorry.

**Forgive us our sins,
and deliver us from the power of evil,
for the sake of your Son who died for us,
Jesus Christ, our Lord.**

God, who is both power and love,
forgive us and free us from our sins,
heal and strengthen us by his Spirit,
and raise us to new life in Christ our Lord.

Amen.

8 Collect of the day

Guard your Church, O Lord, with your perpetual mercy:
and since without your aid we lose our way,
draw us always, by your help, away from harm,
and steer us towards salvation;
through Jesus Christ, our Lord,
who lives and reigns with you,
in the unity of the Holy Spirit,
one God, world without end.

Amen.

THE LITURGY OF THE WORD

9 A Reading from the Letter to the Romans 14: 1-12 (Ian Sutherland)

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, 'As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.' So then, each of us will be accountable to God.

This is the Word of the Lord.

Thanks be to God.

11 Gospel Reading

Please stand for the Gospel Reading

The Gospel Reading is from Matthew 18: 21-35

Glory to Christ our Saviour.

Peter came and said to Jesus, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times. For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he would pay the debt. When his fellow-slaves saw what had happened, they were greatly

distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, “You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?” And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.’

Give thanks to the Lord for his glorious Gospel.

Praise to Christ our Lord.

12 Sermon: Rev Sue Whitehouse

13 Affirmation of Faith

(Please stand.)

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit
and born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again
to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

(Please sit)

14 Intercessions

*Prayer is offered for the world and its people,
for those who suffer and those in need,
for the Church and its members.*

In our Year's Mind this week, we pray for:
Allan Alexander, Gail Barclay, Trevor Wilson

16 Peace

(Please stand)

We meet in Christ's name.

Let us share his peace.

Please acknowledge each other without moving from your seats.

THE LITURGY OF THE SACRAMENT

The Taking of the Bread and the Wine

The Priest(s) will use hand gel at this point.

17 Offering

Let us present our offerings to the Lord.

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

All things come from you, and of your own do we give you.

The Great Thanksgiving

18. Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Worship and praise belong to you, Father,
in every place and at all times.

All power is yours.
You created the heavens
and established the earth;
you sustain in being all that is.

In Christ your Son our life and yours
are brought together in a wonderful exchange.
He made his home among us
that we might for ever dwell in you.

Through your Holy Spirit
you call us to new birth
in a creation restored by love.

As children of your redeeming purpose
we offer you our praise,
with angels and archangels
and the whole company of heaven,
singing the hymn of your unending glory:

**Holy, Holy, Holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he
who comes in the name of the Lord.
Hosanna in the highest.**

(Please sit)

Glory and thanksgiving be to you,
most loving Father,
for the gift of your Son born in human flesh
He is the Word existing beyond time,
both source and final purpose,
bringing to wholeness all that is made.
Obedient to your will he died upon the Cross.
By your power you raised him from the dead.

OPENING PRAYER:
*celebrating the work
of God, Father, Son
and Spirit, in
creating, restoring
and bringing to
completion, all that
is His.*

SANCTUS:
*An anthem to God's
glory.*

BENEDICTUS:
*The greeting to him
who came in the
flesh, comes in the
sacrament and is
still to come.*

**CHRISTOLOGICAL
PRAYER:**
*Thanksgiving to God
for all that was
accomplished in the
life, death and
resurrection of
Jesus.*

He broke the bonds of evil
and set your people free
to be his Body in the world.

On the night when he was given up to death,
knowing that his hour had come,
having loved his own,
he loved them to the end.

At supper with his disciples
he took bread and offered you thanks.
He broke the bread,
and gave it to them, saying:
"Take, eat.

This is my Body: it is broken for you."

After supper, he took the cup,
he offered you thanks,
and gave it to them saying:
"Drink this, all of you.

This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.

Do this in remembrance of me."

**We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him,
we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.**

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by his life-giving power,

**NARRATIVE OF THE
INSTITUTION:**

*An account of the
Last Supper.*

**ANAMNESIS AND
OBLATION:**

*The work of Christ is
recalled and linked
with our offering.*

EPICLESIS:

*We ask for the
descent of the Holy
Spirit as the divine
response to our
obedience.*

they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

**Help us, who are baptised
into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles and prophets,
and of all our brothers and sisters
living and departed.**

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages,
world without end.
Amen.

**PRAYER OF
PETITION:**

*As members of the
Church we pray for
her whole life and
mission.*

DOXOLOGY:

*A concluding act
of praise.*

The Sharing of the Bread

19 Breaking of the Bread

The living bread is broken for the life of the world.

Lord, unite us in this sign.

20 Lord's Prayer

As our Saviour has taught
us, so we pray:

As our Saviour Christ has
commanded and taught us,
we are bold to say:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Do not bring us
to the time of trial
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever.
Amen.**

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The gifts of God for the people of God:
All is now ready.

*The Priest(s) will use hand gel and put on a mask at this point.
If you have brought hand gel, it is recommended that you use it before and
after you receive Communion.*

The Priest will receive the Bread and Wine.

The congregation will receive Communion in one kind, the Bread.

*Please remain seated - the Priest(s) will bring the Bread to your seat.
If you are able, please stand to receive Communion.*

21 Communion

At the giving of the bread:

The Body of Christ given for you.

*The Communicant replies **Amen.***

The Priest(s) will remove their mask(s) and use hand gel again.

THANKSGIVING AND SENDING OUT

23 Sentence

Give thanks to the Lord, for he is gracious.

And his mercy endures for ever.

Post-Communion Prayer:

Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.

Amen.

24 Prayers

Father, your steadfast purpose
is the completion of all things in your Son.
May we who have received the pledges of the kingdom,
live by faith, walk in hope and be renewed in love,
until the world reflects your glory and you are all in all;
through Jesus Christ our Lord.

Amen.

25 Blessing

The peace of God which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord:

And the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among us and remain with us always.

Amen.

26 Dismissal

Go in peace to love and serve the Lord.

In the name of Christ.

Amen.

***Please maintain self-distancing
as you leave the building.***

No collection will be taken during the service.

*If you wish to give to support God's work through our church,
a collection plate is at the back of church.*

Alternatively, details of how to give can be found through our website:

<http://stpetersedinburgh.org.uk>

Rector: Rev Nick Wills

Associate Priest: Rev Sue Whitehouse

Community Development: Kristee Boyd:
communitydevelopment@stpetersedinburgh.org

Webpage: www.stpetersedinburgh.org.uk

Facebook: <https://www.facebook.com/groups/198448741481099>

*The office is not currently open as much as normal. You can however
contact the office: office@stpetersedinburgh.org*

CCL Licence 43554 St Peter's Church



ST PETER'S
LUTTON PLACE