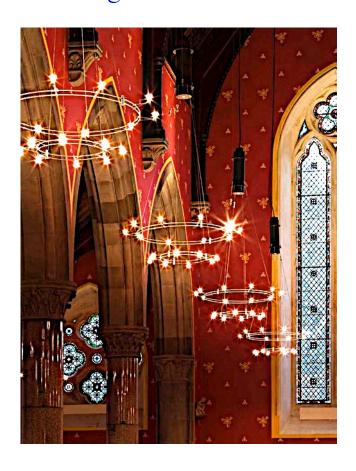
ST PETER'S CHURCH

LUTTON PLACE, EDINBURGH

The Diocese of Edinburgh • The Scottish Episcopal Church

• The Anglican Communion



A shortened service of Holy Communion

Scottish Prayer Book

Feel free to write your name on this.

Please take it home with you and bring it for the

9am Sunday and 11am Thursday services.

A warm welcome to St Peter's!

We welcome all to our beautiful church.

(Please wear a face mask/covering throughout the service, just briefly partially removing it to receive Communion.)

The text in **bold** is said by all

Services currently being held in St Peters

Sundays

9am A service of Holy Communion using a shortened Liturgy from The Scottish Prayer Book. This uses traditional language, and has no music or sermon.

10.45am A service of Holy Communion using a shortened 1982 Liturgy. This uses modern language, with choir and some congregational singing.

1st Thursday of the Month

11am A service of Holy Communion using a shortened Liturgy from The Scottish Prayer Book. This uses traditional language, and has no music or sermon.

CCL Licence 43554 St Peter's Church

THE ORDER FOR THE ADMINISTRATION OF

THE LORD'S SUPPER or HOLY COMMUNION

THE INTRODUCTION

(Please stand)

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Our Lord Jesus Christ said:

Hear, O Israel, the Lord our God is one Lord: and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: This is the first commandment.

And the second is like, namely this,

Thou shalt love thy neighbour as thyself:

there is none other commandment greater than these.

On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us, and write these thy laws in our hearts, we beseech thee.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

COLLECT OF THE DAY

(Please sit)

THE MINISTRY OF THE WORD

The Lesson or Epistle

When the Epistle or Lesson ends:

Here endeth the Epistle or Lesson.

Gospel Reading

(Please stand for the Gospel Reading)

When the Gospel Reading is announced:

Glory be to thee, O Lord.

At end of the Gospel Reading:

Thanks be to thee, O Lord, for this thy glorious Gospel.

THE CREED

(Please remain standing)

I believe in one God the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible:
And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of his Father before all worlds,
God of God,
Light of Light,
Very God of Very God,
Begotten, not made,
Being of one substance with the Father,
By whom all things were made:

Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man,

And was crucified also for us under Pontius Pilate.

He suffered and was buried,
And the third day he rose again according to the Scriptures,
And ascended into heaven,
And sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
Whose kingdom shall have no end.

And I believe in the Holy Ghost,
The Lord, The Giver of life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son
together is worshipped and glorified,
Who spake by the Prophets.

And I believe one Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come.

Amen.

THE OFFERTORY

To do good and to distribute forget not; for with such sacrifices God is pleased.

Hebrew 13: 16

The Priest(s) will use hand gel and prepare the Altar.

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all.

All things come of thee and of thine own have we given thee.

1 Chronicles 29: 11, 14

PRAYER OF INTERCESSION

(Please sit.)

The Priest may here bid special prayers and thanksgivings, and for those who are ill and in the Year's Mind.

After which the Priest shall say,

Let us pray for the whole state of Christ's Church militant here in Earth.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications and to give thanks for all people:

We humbly beseech thee most mercifully to accept our Alms and Oblations and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and Concord; and grant that all they that do confess thy holy Name may agree in the truth of thy holy word, and live in unity and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governors, and specially thy servant Elizabeth our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, and Curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace; and especially to this Congregation here present, that, with meek heart and due reverence, they may hear, and receive thy holy word, truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom:

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

Amen.

Then shall the Priest say to them that come to receive the Holy Communion.

PRAYER OF CONFESSION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this Holy Sacrament to your comfort; and make your humble confession to Almighty God.

Almighty God,

Father of our Lord Jesus Christ,

Maker of all things, Judge of all men:

We acknowledge and bewail our manifold sins and wickedness,

Which we from time to time most grievously have committed,

By thought, word, and deed,

Against thy Divine Majesty,

Provoking most justly thy wrath and indignation against us.

We do earnestly repent,

And are heartily sorry for these our misdoings;

The remembrance of them is grievous unto us;

The burden of them is intolerable.

Have mercy upon us,

Have mercy upon us, most merciful Father;

For thy Son our Lord Jesus Christ's sake,

Forgive us all that is past;

And grant that we may ever hereafter

Serve and please thee in newness of life,

To the honour and glory of thy Name;

Through Jesus Christ our Lord.

Amen.

Then shall the Priest and pronounce this Absolution.

ABSOLUTION

Almighty God, our heavenly Father,

who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him:

Have mercy upon you;

pardon and deliver you from all your sins;

confirm and strengthen you in all goodness;

and bring you to everlasting life;

through Jesus Christ our Lord.

Amen.

Then shall the Priest say:

Hear what comfortable words our Saviour Christ saith unto all that truly turn unto him.

Come unto me all that travail and are heavy laden, and I will refresh you.

St Matthew 11: 28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

St John 3: 16

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 Timothy 1: 15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins. 1 St John 2: 1, 2

THE CONSECRATION

Lift up your hearts;

We lift them up unto the Lord.

Let us give thanks unto our Lord God;

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

(On Festivals, the Appointed Proper Preface from p. 342 onwards.)

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most high. Amen.

We do not presume to come to this thy Table,
O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under thy Table.
But thou art the same Lord,
whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the Flesh of thy dear Son Jesus Christ,
and to drink his Blood,
that our sinful bodies may be made clean by his Body,
and our souls washed through his most precious Blood,
and that we may evermore dwell in him, and he in us.
Amen.

PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient Sacrifice, oblation and satisfaction, for the sins of the whole World; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy Creatures of Bread and Wine, according to thy Son our Saviour Jesus Christ's holy Institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood:

Who, in the same night that he was betrayed took bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you:

Do this in remembrance of me.

Likewise after supper He took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this, for this is my Blood of the new testament, which is shed for you and for many for the remission of Sins: Do this as oft as ye shall drink it in remembrance of me.

Amen.

The Priest will receive the Bread and Wine.

The congregation will receive Communion in one kind, the Bread.

The Priest(s) will use hand gel and put on a mask at this point.

If you have brought hand gel, it is recommended that you use it before and after you receive Communion.

Please remain seated where you are – the Priest(s) will bring the Bread to your seat.

If you are able, please stand to receive Communion.

The following will be said by the Priest:

The Body of our Lord Jesus Christ, which was given for thee.

THE LORD'S PRAYER

Our Father which art in heaven,
Hallowed be thy Name.
Thy kingdom come,
Thy will be done in earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
the power and the glory,
For ever and ever.
Amen.

PRAYER OF THANKSGIVING AND OFFERING

Almighty and everliving God,
we most heartily thank thee,
for that thou dost vouchsafe to feed us,
who have duly received these holy mysteries,
with the spiritual food of the most precious Body and Blood
of thy Son our Saviour Jesus Christ;
and dost assure us thereby of thy favour and goodness towards us;
and that we are very members incorporate
in the mystical body of thy Son,
which is the blessed company of all faithful people;
and are also heirs through hope of thy everlasting kingdom,
by the merits of the most precious death and passion of thy dear Son.

And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in, through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

Amen.

Then shall be said by all.

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy, thou only art the Lord, thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord:
And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

Amen.

Please maintain self-distancing as you leave the building, and follow the current guidelines when speaking to others outside.

No collection will be taken during the service.

If you wish to give to support God's work through our church, a collection plate is at the back of church.

Alternatively, details of how to give can be found through our website: http://stpetersedinburgh.org.uk

Please take this home with you and bring it each time you come to St Peter's for the 9am Sunday and 11am Thursday services.

Thank you!

Rector: Rev Nick Wills

revnickwills@googlemail.com

Associate Priest: Rev Sue Whitehouse

revsuewhitehouse@btinternet.com

Community Development: Kristee Boyd:

communitydevelopment@stpetersedinburgh.org

Webpage: www.stpetersedinburgh.org.uk

Facebook: https://www.facebook.com/groups/198448741481099

The Office is currently closed but you can contact the office:

Email: office@stpetersedinburgh.org

Tel No: 0131 662 9171: Messages may be left on the answer machine, but please note it may take a few days before these are

heard or dealt with.