

Readings, Collect and Year's Mind
Sunday 6th March, 2022
Lent 1

In our Year's Mind this week, we pray for Mary Ross, Elizabeth Buchan, Dorothy Marshall, Alice Caldicott.

We pray too for Tony Wills, and Douglas, who both died this past week.

We also give special prayers for Josephine, Masami, Peter, Joan M., Delia, Nancy, Gonzalo, Jane T., Pam B., Claire A. & family, Hadil's parents as they prepare to travel to a new life in Scotland, Ukraine, its people, and the World, and the family and friends of both Tony Wills and Douglas.

The Intercessions are being led by Pam Dugan

The Collect for Lent 1 is:

Almighty God,
whose Son fasted forty days in the wilderness,
and was tempted as we are, yet did not sin:
give us grace to discipline ourselves in submission to your Spirit,
that, as you know our weakness,
so we may know your power to save;
through the same Jesus Christ, our Lord,
who lives and reigns with you,
in the unity of the Holy Spirit,
one God, world without end. **Amen**

The Old Testament Reading is Deuteronomy 26: 1-11 (Read by Ruairidh Sharp)

Moses spoke to the people, saying:

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name.

You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors;

the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God.

Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

This is the Word of the Lord. **Thanks be to God.**

Psalm 91: 1-2, 9-16

1. He who dwells in the shelter of the Most High,
abides under the shadow of the Almighty.
2. He shall say to the Lord, 'You are my refuge and my stronghold, my God in whom I put my trust.'
9. Because you have made the Lord your refuge, and the Most High your habitation,
10. There shall no evil happen to you, neither shall any plague come near your dwelling.
11. For he shall give his angels charge over you, to keep you in all your ways.
12. They shall bear you in their hands, lest you dash your foot against a stone.
13. You shall tread upon the lion and adder;
you shall trample the young lion and the serpent under your feet.
14. Because he is bound to me in love, therefore will I deliver him;
I will protect him, because he knows my name.
15. He shall call upon me and I will answer him;
I am with him in trouble, I will rescue him and bring him to honour.
16. With long life will I satisfy him, and show him my salvation.

This is the Word of the Lord. **Thanks be to God.**

The New Testament Reading is Romans 10: 8b-13

What does scripture say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

This is the Word of the Lord.

Thanks be to God.

The Gospel Reading is Luke 4: 1-13

Glory to Christ our Saviour

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished.

The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' Jesus answered him, 'It is written, "One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.' Jesus answered him, 'It is written, "Worship the Lord your God, and serve only him."

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, for it is written, "He will command his angels concerning you, to protect you," and "On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, 'It is said, "Do not put the Lord your God to the test."

When the devil had finished every test, he departed from him until an opportune time.

This is the Word of the Lord.

Thanks be to God.

Post Communion Prayer

Lord God, you have renewed us with the living bread from heaven;
by it you nourish our faith, increase our hope, and strengthen our love:
teach us to hunger for him who is the true and living bread,
and enable us to live by every word that proceeds from out of your mouth;
through Jesus Christ our Lord.

Amen

The sung Communion Setting is by MacMillan.

The Hymns are

NEH 67 Forty days and forty nights
NEH 410 My God, how wonderful Thou art
NEH 64 Be Thou my guardian and my guide