

Readings, Collect and Year's Mind
Sunday 19th June, 2022
Trinity 1

In our Year's Mind this week, we pray for Beverley Sinton, Florence Whitson, Eirene Ranken, James Stevenson, Dorothea Locker, Margaret Farago.

We also give special prayers for Bill, Janet H., Ann S, Masami, Joan M., Delia, Nancy, Gonzalo, Jane T., Ukraine, its people, and the World.

The Intercessions are being led by Pam Dugan

The Collect for Trinity 1:

O Lord,
in your mercy hear our prayers:
and as you give us the desire to pray,
grant us your help and protection;
through Jesus Christ our Lord,
who lives and reigns with you,
in the unity of the Holy Spirit,
one God, world without end. **Amen**

The Old Testament Reading is Isaiah 65: 1-9

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, 'Here I am, here I am,' to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, 'Keep to yourself, do not come near me, for I am too holy for you.' These are a smoke in my nostrils, a fire that burns all day long.

See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As the wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

This is the Word of the Lord.

Thanks be to God.

Psalm 27: 18-27

18. Be not far away, O, Lord; You are my strength; hasten to help me.
19. Save me from the sword, my life from the power of the dog.
20. Save me from the lion's mouth, my wretched body from the horns of wild bulls.
21. I will declare your name to my people; in the midst of the congregation I will praise you.
22. Praise the Lord, you that fear him; stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
23. For he does not despise nor abhor the poor in their poverty; neither does he
hide his face from them; but when they cry to him he hears them.
24. My praise is of him in the great assembly;
I will perform my vows in the presence of those who worship him.
25. The poor shall eat and be satisfied, and those who seek the Lord shall praise him:
'May your heart live for ever!'
26. All the ends of the earth shall remember and turn to the Lord,
and all the families of the nations shall bow before him.
27. For kingship belongs to the Lord; he rules over the nations.

This is the Word of the Lord.

Thanks be to God.

The New Testament Reading is Galatians 3: 23-29 (Being read by Ian Sutherland)

Before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith.

As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

This is the Word of the Lord.

Thanks be to God.

The Gospel Reading is Luke 8: 26-39**Glory to Christ our Saviour**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me' – for Jesus had commanded the unclean spirit to come out of the man. (For many

times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country.

Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed.

Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

This is the Word of the Lord.

Thanks be to God.

POST COMMUNION PRAYER

Eternal Father

we thank you for nourishing us
with these heavenly gifts:
may our communion strengthen us in faith,
build us up in hope,
and make us grow in love;
for the sake of Jesus Christ our Lord. **Amen**

The Hymns are from New English Hymnal

345 Christ is the King, O friends rejoice

64 Be thou my guardian and my guide

353 Dear Lord and Father of mankind

Anthem: Ubi Caritas, by Gjeilo

Translation:

Where charity and love are, God is there. The love of Christ has gathered us together.

Let us rejoice and be glad in it. Let us revere and love the living God.

And from a sincere heart let us love one another. Amen