

ST PETER'S CHURCH

LUTTON PLACE, EDINBURGH

The Diocese of Edinburgh • The Scottish Episcopal Church •
The Anglican Communion



A SERVICE OF BAPTISM AND HOLY COMMUNION

1982 LITURGY

A warm welcome to St Peter's!

A very warm welcome to you as you join us for worship at St Peter's today. We hope that all who join us for worship feel comfortable and included.

Everything you need for the service you will find in this booklet, and usually a hymnbook as well. Hymn numbers are found on the boards and will be announced and repeated at the relevant part of the service.

Throughout this booklet there is guidance on sitting and standing at various points. Please feel free to adopt the posture you find most comfortable. We say the words in **bold** together.

Wearing a face mask/covering is optional. Please be considerate and give space to those who wish to continue wearing one. Thank you.

No collection will be taken during the service. If you wish to give to support God's work through our church, a collection plate is at the back of church. Alternatively, details of how to give can be found through our website: <https://stpetersedinburgh.org.uk>

We look forward to sharing in worship with you.



Rev
Sue
Whitehouse

Rev
Nick
Wills

Bishop
Donald
Allister

PREPARATION

Welcome

(Please stand.)

Grace and peace to you from God our Father and the Lord Jesus Christ. **Amen.**

Opening Hymn

Collect for Purity

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Confession and Absolution

God is love and we are his children.
There is no room for fear in love.
We love because he loved us first.

*The congregation
are invited to
confess their sins.*

Let us confess our sins in penitence and faith.

(Please sit.)

Silence

**God our Father, we confess to you
and to our fellow members in the Body of Christ
that we have sinned in thought, word and deed,
and in what we have failed to do.**

We are truly sorry.

**Forgive us our sins,
and deliver us from the power of evil,
for the sake of your Son who died for us,
Jesus Christ, our Lord.**

God, who is both power and love,
forgive *us* and free *us* from *our* sins,
heal and strengthen *us* by his Spirit,
and raise *us* to new life in Christ our Lord.

Amen

(Please stand.)

St Helen Mass
Joanna Forbes L'Estrange

Gloria, Sung by All

(The music is available in the printed Liturgy Book.)

Glory, glory to God,
glory to God in the highest,
Glory, glory to God,
glory to God in the highest,

Glory to God in the highest
and peace to his people on earth;
Lord God, heavenly King,
almighty God and Father,
We worship you,
we give you thanks,
we praise you for your glory.

Glory, glory to God,
glory to God in the highest,
Glory, glory to God,
glory to God in the highest,

Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world.

Have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

Glory, glory to God,
glory to God in the highest,
Glory, glory to God,
glory to God in the highest,

For you alone are the Holy One,
You alone are the Lord;
You alone are the Most High,
Jesus Christ.
With the Holy Spirit,
in the glory of God the Father.

Glory, glory to God,
glory to God in the highest,
Glory, glory to God,
glory to God in the highest,
Amen

INTRODUCTION TO HOLY BAPTISM

The president says

Blessed be God,

All **the Father of our Lord Jesus Christ,**

by whose great mercy we have been born anew to a living hope

All **through the resurrection of Jesus Christ from the dead.**

(Congregation please sit. The candidate(s) or, at the baptism of infants, those who are presenting the candidate(s) remain standing.)

GOD'S CALL

The president addresses the candidate(s) and/or presenters.

God is love. God gives us life.

In Christ God reaches out to us.

In baptism God calls us to respond.

Do you accept this call?

Candidate *I hear and accept God's call.*

I ask for baptism.

Presenters *We hear and accept God's call to N.*

We ask for baptism.

The president addresses the rest of the congregation

Our Lord Jesus Christ said to his disciples:

“All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you.”

Matthew 28:18-20

Do you accept this call?

All **We hear and accept God's call.**

TURNING TO CHRIST

The president addresses the candidate(s) and/or, supporters.

The Christian life means turning from evil
and turning to Christ.

Standing now with Christ,
do you renounce evil?

Answer I renounce evil.

Seeking now to follow him,
do you turn to Christ?

Answer I turn to Christ.

PROFESSION OF FAITH

(Congregation please stand.)

The president addresses the whole congregation

Do you believe
in God the Father,
who made the world?

All I believe.

Do you believe
in God the Son,
who redeemed humanity?

All I believe.

Do you believe
in God the Holy Spirit,
who gives life to
God's people?

All I believe.

The president addresses the candidate(s) and/or supporters.

This is the faith of the Church.

Answer This is our faith.

We believe in one God, Father, Son and Holy Spirit.

All Amen.

(Congregation please sit.)

COMMITMENT TO CHRISTIAN LIFE

At the baptism of infants the president addresses those who are presenting the candidate(s)

(When a candidate is old enough to answer for themself.)

The president addresses the candidate(s)

N., as a disciple of Christ
will you continue in the Apostles' teaching and fellowship,
in the breaking of bread and in the prayers?

Answer With the help of God, I will.

(When Parents, Godparents or Sponsors answer on behalf of the candidate.)

NN., as those who will love and care for N.,
will you continue in the Apostles' teaching and fellowship,
in the breaking of bread and in the prayers?

Answer With the help of God, I will.

The president then continues

Will you proclaim the good news by word and deed,
serving Christ in all people?

Answer With the help of God, I will.

Will you work for justice and peace,
honouring God in all creation?

Answer With the help of God, I will.

The president addresses the whole congregation

This is the task of the Church.

All **This is our task:
to live and work for the kingdom of God.**

THE BAPTISMAL PRAYER

Water is poured into the Font. The president says

Holy God, wellspring of life,
in your love and justice,
you use the gift of water to declare your saving power.
In the beginning your Spirit moved over the face of the waters.
By the gentle dew, the steady rain,
you nourish and give increase to all that grows;
you make the desert a watered garden.

You command the wildness of the waves;
when the storm rages you calm our fear;
in the stillness you lead us to a deeper faith.
In the life-giving rivers and the rainbow
Israel discerned your mercy.

You divided the Red Sea to let them pass from slavery in Egypt
to freedom in the Promised Land.

In the waters of Jordan
penitents found forgiveness in the baptism of John.
There, Jesus your beloved child
was anointed with the Holy Spirit,
that he might bring us
to the glorious liberty of the children of God.

Send upon this water and upon your people [or upon N.]
your holy, life-giving Spirit.

**All Bring those who are baptised in this water
with Christ through the waters of death,
to be one with him in his resurrection.
Sustain your people by your Spirit
to be hope and strength to the world.**

Through Jesus Christ, our Lord,
to whom with you and the Holy Spirit
be honour and glory, now and for ever.

All Amen.

THE BAPTISM

The president immerses the candidate in the water, or pours the water upon the candidate, saying

N., I baptise you

in the name of the Father and of the Son and of the Holy Spirit.

All **Amen.**

ANOINTING AND LAYING-ON OF HANDS

The president anoints the candidate upon the forehead, making the sign of the Cross with the Oil of Chrism, and saying

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

All **Amen.**

The president lays hands on the candidate's head, saying

May the Spirit of God be in you,
wisdom and understanding keep you,
the power of God encircle you,
and God's truth lead you into freedom.

All **Amen.**

GIVING OF LIGHT

A lighted candle is given as the president says

N., the light of Christ
scatter the darkness from your heart and mind.

All **Christ go before you to guide your steps.
Christ be within you to kindle your vision.
Christ shine from you to give joy to the world.**

WELCOME

The president addresses the candidate(s)

N., God has received you by baptism into the Church.

All **We welcome you.**
We will care for you.
We will share our faith with you.

The president says, or the choir sings, this or another Blessing

The Lord bless you and keep you.

The Lord make his face to shine upon you and be gracious to you.

The Lord lift up the light of his countenance upon you
and give you peace, now and for evermore.

Amen.

PRAYER FOR THE NEWLY - BAPTISED

The president then says the following prayer:

God of mercy,
you understand our frailty
and call us into the sustaining fellowship
of the household of faith.

Bless those who have stood beside NN
at his/her/their baptism.

May their love and prayer
accompany him/her/them on the journey that lies ahead,
until together they grow into the fullness
of humanity measured by Christ himself,
who lives and reigns with you
in the unity of the Holy Spirit,
one God for ever and ever.

All **Amen.**

THE LITURGY OF THE WORD

Collect of the day

(Please sit after the Collect.)

A Reading from the Holy Word

At the end of the reading:

This is the Word of the Lord.

Thanks be to God.

Gospel Reading

(Please stand for the Gospel Reading.)

*When it is announced: **Glory to Christ our Saviour.***

At the end of the Gospel Reading:

Give thanks to the Lord for his glorious Gospel.

Praise to Christ our Lord.

Sermon

Intercessions

*Prayer is offered for the candidate(s), the world and its people,
for those who suffer and those in need,
for the Church and its members.*

Peace

(Please stand.)

Renewed in the Spirit, we meet in Christ's name.

Let us share his peace.

Offertory Hymn

THE LITURGY OF THE SACRAMENT

The Taking of the Bread and the Wine

Offering

Let us present our offerings to the Lord.

**Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.
All things come from you,
and of your own do we give you.**

The Great Thanksgiving

Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Worship and praise belong to you, Father,
in every place and at all times.

All power is yours.

You created the heavens
and established the earth;
you sustain in being all that is.

OPENING PRAYER
*celebrating the work
of God, Father, Son
and Spirit, in creating,
restoring and bringing
to completion, all that
is His.*

In Christ your Son our life and yours
are brought together in a wonderful exchange.
He made his home among us
that we might for ever dwell in you.

Through your Holy Spirit
you call us to new birth
in a creation restored by love.

As children of your redeeming purpose
we offer you our praise,
with angels and archangels
and the whole company of heaven,
singing the hymn of your unending glory:

SANCTUS

An anthem to God's glory.

BENEDICTUS

*The greeting to the one
who came in the flesh,
comes in the sacrament
and is still to come.*

St Helen Mass
Joanna Forbes L'Estrange

Sanctus and Benedictus sung by All
(The music is available in the printed Liturgy Book.)

Holy, holy, holy Lord,
Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.

Hosanna, hosanna in the highest,
Hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord,
Blessed is he who comes in the name of the Lord,

Hosanna, hosanna in the highest,
Hosanna, hosanna in the highest.

(Please sit.)

Glory and thanksgiving be to you,
most loving Father,
for the gift of your Son born in human flesh
He is the Word existing beyond time,
both source and final purpose,
bringing to wholeness all that is made.

**CHRISTOLOGICAL
PRAYER**

*Thanksgiving to God
for all that was
accomplished in the
life, death and
resurrection of Jesus.*

Obedient to your will he died upon the Cross.
By your power you raised him from the dead.
He broke the bonds of evil
and set your people free
to be his Body in the world.

On the night when he was given up to death,
knowing that his hour had come,
having loved his own,
he loved them to the end.

**NARRATIVE OF THE
INSTITUTION**

*An account of the
Last Supper.*

At supper with his disciples
he took bread and offered you thanks.
He broke the bread,
and gave it to them, saying:
"Take, eat.
This is my Body: it is broken for you."

After supper, he took the cup,
he offered you thanks,
and gave it to them saying:
"Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me."

**We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him,
we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.**

**ANAMNESIS AND
OBLATION**

The work of Christ is recalled and linked with our offering.

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

EPICLESIS

We ask for the descent of the Holy Spirit as the divine response to our obedience.

**Help us, who are baptised
into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles and prophets,
and of all our brothers and sisters
living and departed.**

**PRAYER OF
PETITION**

As members of the Church we pray for its whole life and mission.

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages,
world without end.

DOXOLOGY

A concluding act of praise.

Amen.

The Sharing of the Bread

Breaking of the Bread

The living bread is broken for the life of the world.

Lord, unite us in this sign.

Lord's Prayer

As our Saviour has taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Do not bring us
to the time of trial
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever.
Amen.**

As our Saviour Christ has commanded and taught us, we are bold to say:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The gifts of God for the people of God:
All is now ready.

The Priest will receive the Bread and Wine.

St Helen Mass
Joanna Forbes L'Estrange

Agnus Dei sung by All
(The music is available in the printed Liturgy Book.)

Lamb of God, you take away the sin of the world,
Lamb of God, you take away the sin of the world,
have mercy on us,
have mercy on us,
have mercy.

Lamb of God, you take away the sin of the world,
Lamb of God, you take away the sin of the world,
have mercy on us,
have mercy on us,
have mercy.

Lamb of God, you take away the sin of the world,
Lamb of God, you take away the sin of the world,
grant us peace,
grant us peace,
grant us peace.

The congregation will receive Communion, which will be given as a bread wafer, intincted with wine.

Please remain seated - the Eucharist Minister(s) will bring the Bread to your seat. Then, if you are able, as they approach please stand and move to the end of the pew to receive Communion.

*If you wish to receive a **Gluten-free wafer**, please let the Minister know when they offer you Communion, and please ensure you consume a square wafer.*

If you would like a Blessing please ask for one, and if you prefer not to receive, please just remain seated.

THE DISTRIBUTION OF COMMUNION

At the giving of the bread:

The Body and Blood of Christ given for you.

The Communicant replies **Amen.**

THANKSGIVING AND SENDING OUT

Prayer of Thanksgiving

Father, your steadfast purpose

is the completion of all things in your Son.

May we who have received the pledges of the kingdom,

live by faith, walk in hope and be renewed in love,

until the world reflects your glory and you are all in all;

through Jesus Christ our Lord.

Amen.

Closing Hymn

Blessing

The peace of God which passes all understanding,

keep *your* hearts and minds in the knowledge and love of God,

and of his Son, Jesus Christ our Lord:

And the blessing of God almighty,

the Father, the Son and the Holy Spirit,

be among *us* and remain with *us* always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

In the name of Christ.

Amen.



ST PETER'S
LUTTON PLACE