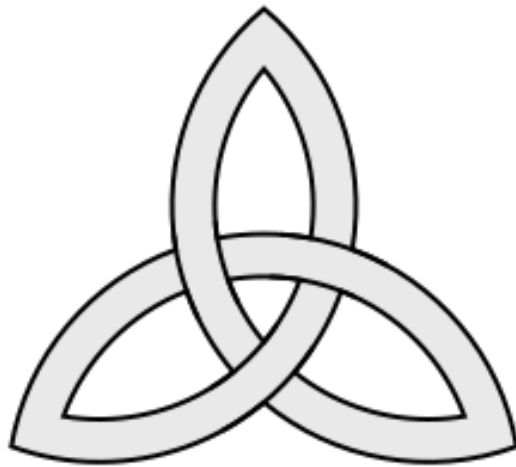


ST PETER'S CHURCH

LUTTON PLACE, EDINBURGH

The Diocese of Edinburgh • The Scottish Episcopal Church •
The Anglican Communion



EUCCHARIST

1982 LITURGY

A service of Holy Communion for

TRINITY

A warm welcome to St Peter's!

A very warm welcome to you as you join us for worship at St Peter's today. We hope that all who join us for worship feel comfortable and included.

Everything you need for the service you will find in this booklet, and usually a hymnbook as well. Hymn numbers are found on the boards and will be announced and repeated at the relevant part of the service.

Throughout this booklet there is guidance on sitting and standing at various points. Please feel free to adopt the posture you find most comfortable. We say the words in **bold** together.

Wearing a face mask/covering is optional. Please be considerate and give space to those who wish to continue wearing one. Thank you.

No collection will be taken during the service. If you wish to give to support God's work through our church, a collection plate is at the back of church. Alternatively, details of how to give can be found through our website: <https://stpetersedinburgh.org.uk>

We look forward to sharing in worship with you.



Rev
Sue
Whitehouse

Rev
Nick
Wills

Bishop
Donald
Allister

PREPARATION

Welcome

(Please stand.)

Grace and peace to you from God our Father
and the Lord Jesus Christ.

Amen.

Opening Hymn

Collect for Purity

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Confession and Absolution

God is love and we are his children.
There is no room for fear in love.
We love because he loved us first.

Let us confess our sins in penitence and faith.

(Please sit.)

Silence

*The congregation
are invited to
confess their sins.*

**Forgive us our sins,
and deliver us from the power of evil,
for the sake of your Son who died for us,
Jesus Christ, our Lord.**

Amen.

(Please stand.)

All Glory to God (*Gloria in Excelsis*)

ff Vigorously

mf

Patrick Appleford

[illegible]

Upper voices in two parts (Sop/Alto)

p *Flowing*



4

All

you take a-way the sin of the world: have mer - cy on us; you are seat-ed
at the right hand of the Fa - ther: re-ceive our prayer.
Tempo 1 - *Triumphantly*
For you a - lone are the Ho-ly One,
you a - lone are the Lord, you a - lone are the Most
High, Je - sus Christ, with the Ho-ly Spi-rit, in the glo - ry of
God the Fa - ther. *rit.* A - - men.

Collect of the day

(Please sit after the Collect.)

THE LITURGY OF THE WORD

A Reading from the Holy Word

At the end of the reading:

This is the Word of the Lord.

Thanks be to God.

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Gospel Reading

(Please stand for the Gospel Reading.)

When it is announced: **Glory to Christ our Saviour.**

At the end of the Gospel Reading:

Give thanks to the Lord for his glorious Gospel.

Praise to Christ our Lord.

Sermon

Affirmation of Faith

(Please stand.)

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

*As we say the Creed,
we join Christians
past and present, and
from all over the
world, in proclaiming
our common faith.*

Do you believe in God the Son?

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the power of the Holy Spirit
and born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again
to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

(Please sit.)

Intercessions

*Prayer is offered for the world and its people,
for those who suffer and those in need,
for the Church and its members.*

Peace

(Please stand.)

We meet in Christ's name.
Let us share his peace.

Offertory Hymn

THE LITURGY OF THE SACRAMENT

The Taking of the Bread and the Wine

Offering

Let us present our offerings to the Lord.

**Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.
All things come from you,
and of your own do we give you.**

The Great Thanksgiving

Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Worship and praise belong to you, Father,
in every place and at all times.

All power is yours.
You created the heavens
and established the earth;
you sustain in being all that is.

In Christ your Son our life and yours
are brought together in a wonderful exchange.
He made his home among us
that we might for ever dwell in you.

Through your Holy Spirit
you call us to new birth
in a creation restored by love.

As children of your redeeming purpose
we offer you our praise,
with angels and archangels
and the whole company of heaven,
singing the hymn of your unending glory:

OPENING PRAYER

*celebrating the work
of God, Father, Son
and Spirit, in creating,
restoring and bringing
to completion, all that
is His.*

SANCTUS

An anthem to God's glory.

BENEDICTUS

*The greeting to the one
who came in the flesh,
comes in the sacrament
and is still to come.*

Holy, holy, holy
(Sanctus)

Patrick Appleford

All Flowing
mf cresc.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,_____

f Upper voices only (Sop/Alto)

Heav'n and earth are full of your glo - ry,

All

Ho - san - na in the high - est._____

f Blessed is he (Benedictus) *ff*

Blessed is he who comes in the name of the Lord, Ho-san-na in the high-est.

(Please sit.)

Glory and thanksgiving be to you,
most loving Father,
for the gift of your Son born in human flesh.
He is the Word existing beyond time,
both source and final purpose,
bringing to wholeness all that is made.

**CHRISTOLOGICAL
PRAYER**

*Thanksgiving to God
for all that was
accomplished in the
life, death and
resurrection of Jesus.*

Obedient to your will he died upon the Cross.
By your power you raised him from the dead.
He broke the bonds of evil
and set your people free
to be his Body in the world.

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On the night when he was given up to death,
knowing that his hour had come,
having loved his own,
he loved them to the end.

**NARRATIVE OF THE
INSTITUTION**

*An account of the
Last Supper.*

At supper with his disciples
he took bread and offered you thanks.
He broke the bread,
and gave it to them, saying:
"Take, eat.
This is my Body: it is broken for you."

After supper, he took the cup,
he offered you thanks,
and gave it to them saying:
"Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me."

**We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him,
we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.**

**ANAMNESIS AND
OBLATION**

*The work of Christ is
recalled and linked
with our offering.*

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

EPICLESIS

*We ask for the descent
of the Holy Spirit as
the divine response to
our obedience.*

**Help us, who are baptised
into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles and prophets,
and of all our brothers and sisters
living and departed.**

**PRAYER OF
PETITION**

*As members of the
Church we pray for its
whole life and mission.*

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages,
world without end.
Amen.

DOXOLOGY

A concluding act of praise.

The Sharing of the Bread

Breaking of the Bread

The living bread is broken for the life of the world.
Lord, unite us in this sign.

Lord's Prayer *(over)*

As our Saviour has taught
us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Do not bring us
to the time of trial
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever.
Amen.**

As our Saviour Christ has
commanded and taught us,
we are bold to say:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The gifts of God for the people of God.
All is now ready.

The Priest will receive the Bread and Wine.

All
mf Andante Jesus, Lamb of God
(*Agnus Dei*) Patrick Appleford

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear-er of our sins: have mer - cy on us.

Je - sus, re-deem-er of the world: give us your peace. *non rall.*

The congregation will receive Communion, which will be given as a bread wafer, intincted with wine.

Please remain seated - the Eucharist Minister(s) will bring the Bread to your seat. Then, if you are able, as they approach please stand and move to the end of the pew to receive Communion.

*If you wish to receive a **Gluten-free wafer**, please let the Minister know when they offer you Communion, and please ensure you consume a square wafer.*

If you would like a Blessing please ask for one, and if you prefer not to receive, please just remain seated.

Communion

At the giving of the bread:

The Body and Blood of Christ given for you.

*The Communicant replies **Amen**.*

THANKSGIVING AND SENDING OUT

Sentence

Give thanks to the Lord, for he is gracious.

And his mercy endures for ever.

Post Communion Prayer

The Priest prays the Post Communion Prayer and all respond:

Amen.

Prayer of Thanksgiving

**Father of all,
we give you thanks and praise
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Closing Hymn

Blessing

God the Holy Trinity make *you* strong in faith and love,
defend *you* on every side,
and guide *you* in truth and peace;
And the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
be among *us* and remain with *us* always.
Amen.

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ.
Amen.

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