

ST PETER'S CHURCH

LUTTON PLACE, EDINBURGH

The Diocese of Edinburgh • The Scottish Episcopal Church •
The Anglican Communion



EUCCHARIST

1982 LITURGY

Services of Holy Communion for

ASCENSION

A warm welcome!

A very warm welcome to you as you join us for worship today. We hope that all who join us for worship feel comfortable and included.

Wearing a face mask/covering is optional. Please be considerate to those who wish to continue wearing one. Thank you.

No collection will be taken during the service. If you wish to give to support God's work through our church, a collection plate is at the back of church.

CCL Licence 43554 St Peter's Church

PREPARATION

Welcome

(Please stand.)

Grace and peace to you from God our Father
and the Lord Jesus Christ.

Amen.

Opening Hymn

Collect for Purity

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Confession and Absolution

God is love and we are his children.

There is no room for fear in love.

We love because he loved us first.

Let us confess our sins in penitence and faith.

(Please sit.)

Silence

**God our Father, we confess to you
and to our fellow members in the Body of Christ
that we have sinned in thought, word and deed,
and in what we have failed to do.**

We are truly sorry.

**Forgive us our sins,
and deliver us from the power of evil,
for the sake of your Son who died for us,
Jesus Christ, our Lord.**

The congregation
are invited to
confess their sins.

God, who is both power and love,
forgive us and free us from our sins,
heal and strengthen us by his Spirit,
and raise us to new life in Christ our Lord.

Amen.

(Please stand.)

Gloria from the Festal Mass by Noel Rawsthorne.

All **Glory to God in the highest.**

Choir And peace to his people on earth.

All **Lord God heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.**

Men **Lord Jesus Christ, only Son of the Father,**

Ladies **Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

Men **you are seated at the right hand of the Father:**

Ladies **receive our prayer.**

All **For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
A-men, A-men.**

Collect for Ascension Day

Almighty God,
your Son Jesus Christ
ascended to the throne of heaven
that he might rule
over all things as Lord.

Keep the Church in the unity of the Spirit and in the bond of peace,
and bring the whole of creation to worship at his feet,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

Collect for the Sunday after Ascension

O God, the King of Glory,
hear our prayer:
that as we believe your Son Jesus Christ
to be exalted with great triumph to your kingdom in heaven;
so also we may know his presence with us now,
and to the end of time;
who lives and reigns with you,
in the unity of the Holy Spirit,
one God,
world without end.

Amen

(Please sit after the Collect.)

THE LITURGY OF THE WORD

A Reading from the Holy Word

At the end of the reading:

This is the Word of the Lord.

Thanks be to God.

(Please stand.)

Psalm 93



1. The Lord is King, and hath put on | glorious ap- | parel :
the Lord hath put on his apparel, and | girded him- | self with | strength.
- [2] He hath | made the · round | world : so | sure · that it | cannot be | moved.
3. Ever since the world began hath thy | seat · been pre- | pared :
thou | art from | ever- | lasting.
4. The floods are risen O Lord, * the floods have lift | up their | voice :
the | floods lift | up their | waves.
5. The waves of the sea are mighty and | rage — | horribly :
but yet the Lord, who | dwelleth on | high, is | mightier.
6. Thy testimonies, O Lord, are | very | sure :
holiness be- | cometh thine | house for | ever.

Glory | be · to the | Father :

and to the | Son, · and to the | Holy | Ghost;

As it was in the beginning, is now, and | ever | shall be :

world with- | out end, | A — | men.

Gospel Reading

(Please remain standing for the Gospel Reading.)

When it is announced:

Glory to Christ our Saviour.

At the end of the Gospel Reading:

Give thanks to the Lord for his glorious Gospel.

Praise to Christ our Lord.

Sermon

Affirmation of Faith

(Please stand.)

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

*As we say the Creed,
we join Christians
past and present, and
from all over the
world, in proclaiming
our common faith.*

Do you believe in God the Son?

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the power of the Holy Spirit
and born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again
to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

(Please sit.)

Intercessions

*Prayer is offered for the world and its people,
for those who suffer and those in need,
for the Church and its members.*

Peace

(Please stand.)

We meet in Christ's name.

Let us share his peace.

Offertory Hymn

THE LITURGY OF THE SACRAMENT

The Taking of the Bread and the Wine

Offering

Let us present our offerings to the Lord.

**Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.
All things come from you,
and of your own do we give you.**

The Great Thanksgiving

Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Worship and praise belong to you,
Author of all being.

Your power sustains,
your love restores our broken world.
You are unceasingly at work,
from chaos bringing order
and filling emptiness with life.

OPENING PRAYER
*celebrating the work
of God, Father, Son
and Spirit, in creating,
restoring and bringing
to completion, all that
is His.*

Christ, raised from the dead,
proclaims the dawn of hope.
He lives in us that we may walk in light.

Your Spirit is fire in us,
your breath is power
to purge our sin
and warm our hearts to love.

As children of your redeeming purpose
who rejoice that in Jesus our human nature
is carried for ever into the glory of heaven,
we offer you our praise,
with angels and archangels
and the whole company of heaven,
singing the hymn of your unending glory:

SANCTUS

An anthem to God's glory.

BENEDICTUS

*The greeting to the one
who came in the flesh,
comes in the sacrament
and is still to come.*

Sanctus from the Festal Mass by Noel Rawsthorne.

**All Holy, Holy, Holy Lord,
God of power and might,
heaven and earth are full of your glory,
Hosanna in the highest.**

Benedictus

**All Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

(Please sit.)

Praise and thanksgiving be to you, Lord of all,
for by the Cross eternal life is ours
and death is swallowed up in victory.
In the first light of Easter
glory broke from the tomb
and changed the women's sorrow into joy.
From the garden the mystery dawned
that he whom they had loved and lost
is with us now in every place for ever.

**CHRISTOLOGICAL
PRAYER**

*Thanksgiving to God
for all that was
accomplished in the
life, death and
resurrection of Jesus.*

Making himself known in the breaking of the bread,
speaking peace to the fearful disciples,
welcoming weary fishermen on the shore,
he renewed the promise of his presence
and of new birth in the Spirit
who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death,
recalling the night of Israel's release,
the night in which slaves walked free,
at supper with his disciples
he took bread and offered you thanks.

**NARRATIVE OF THE
INSTITUTION**

*An account of the
Last Supper.*

He broke the bread,
and gave it to them, saying:
"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup,
he offered you thanks,
and gave it to them saying:
"Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me."

**We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him,
we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.**

**ANAMNESIS AND
OBLATION**

*The work of Christ is
recalled and linked
with our offering.*

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

EPICLESIS

*We ask for the descent
of the Holy Spirit as
the divine response to
our obedience.*

**Help us, who are baptised
into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles and prophets,
and of all our brothers and sisters
living and departed.**

**PRAYER OF
PETITION**

*As members of the
Church we pray for its
whole life and mission.*

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages,
world without end.

DOXOLOGY

A concluding act of praise.

Amen.

The Sharing of the Bread

Breaking of the Bread

The living bread is broken for the life of the world.

Lord, unite us in this sign.

Lord's Prayer

As our Saviour Christ has commanded and taught us,
we are bold to say:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The gifts of God for the people of God:
All is now ready.

The Priest will receive the Bread and Wine.

Agnus Dei from the Festal Mass by Noel Rawsthorne.

**All Lamb of God,
you take away the sins of the world:
have mercy on us.**

**Lamb of God,
you take away the sins of the world:
have mercy on us.**

**Lamb of God,
you take away the sins of the world:
grant us peace.**

The congregation will receive Communion, which will be given as a bread wafer, intincted with wine.

Please remain seated - the Eucharist Minister(s) will bring the Bread to your seat. Then, if you are able, please stand to receive Communion. If you wish to receive a Gluten-free wafer, please let the Minister know when they offer you Communion.

At Crichton, please follow the local practice and come forward for Communion.

*If you wish to receive a **Gluten-free wafer**, please let the Minister know when they offer you Communion, and please ensure you consume a square wafer.*

Communion

At the giving of the bread:

The Body and Blood of Christ given for you.

The Communicant replies:

Amen.

THANKSGIVING AND SENDING OUT

Sentence

Give thanks to the Lord, for he is gracious.
And his mercy endures for ever.

Post-Communion Prayer for Ascension

Eternal Giver of love and power,
your Son Jesus Christ has sent us into all the world
to preach the gospel of his kingdom.
Confirm us in this mission,
and help us to live the good news we proclaim;
through Jesus Christ our Lord.
Amen.

Prayer of Thanksgiving

**Father of all,
we give you thanks and praise that
when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Closing Hymn

Blessing

Christ our King make you faithful and strong to do his will,
that you may reign with him in glory;
And the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among us and remain with us always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

In the name of Christ.

Amen.



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