

ST PETER'S CHURCH

LUTTON PLACE, EDINBURGH

The Diocese of Edinburgh • The Scottish Episcopal Church •
The Anglican Communion



EUCCHARIST

1982 LITURGY

A service of Holy Communion for

EASTER TO PENTECOST

A warm welcome to St Peter's!

A very warm welcome to you as you join us for worship at St Peter's today. We hope that all who join us for worship feel comfortable and included.

Everything you need for the service you will find in this booklet, and usually a hymnbook as well. Hymn numbers are found on the boards and will be announced and repeated at the relevant part of the service.

Throughout this booklet there is guidance on sitting and standing at various points. Please feel free to adopt the posture you find most comfortable. We say the words in **bold** together.

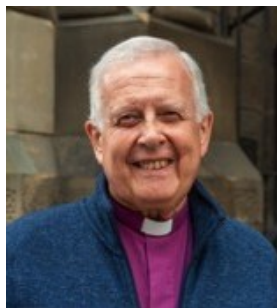
Wearing a face mask/covering is optional. Please be considerate and give space to those who wish to continue wearing one. Thank you.

No collection will be taken during the service. If you wish to give to support God's work through our church, a collection plate is at the back of church. Alternatively, details of how to give can be found through our website: <https://stpetersedinburgh.org.uk>

We look forward to sharing in worship with you.



Rev Sue
Whitehouse



Bishop Donald
Allister
Associate Clergy



Rev Ruth
Green



Rev Nick
Wills
Rector

PREPARATION

Welcome

(Please stand.)

Grace and peace to you from God our Father
and the Lord Jesus Christ. **Amen.**

Opening Hymn

Collect for Purity

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Confession and Absolution

God is love and we are his children.
There is no room for fear in love.
We love because he loved us first.

*The congregation
are invited to
confess their sins.*

Let us confess our sins in penitence and faith.

(Please sit.)

Silence

**God our Father, we confess to you
and to our fellow members in the Body of Christ
that we have sinned in thought, word and deed,
and in what we have failed to do.**

We are truly sorry.

**Forgive us our sins,
and deliver us from the power of evil,
for the sake of your Son who died for us,
Jesus Christ, our Lord.**

God, who is both power and love,
forgive us and free us from our sins,
heal and strengthen us by his Spirit,
and raise us to new life in Christ our Lord.

Amen.

(Please stand.)

The St Helen's Service
Joanna Forbes L'Estrange

Gloria, Sung by All

(The music is available in the printed Liturgy Book.)

Glory, glory to God,
glory to God in the highest,
Glory, glory to God,
glory to God in the highest,

Glory to God in the highest
and peace to his people on earth;
Lord God, heavenly King,
almighty God and Father,
We worship you,
we give you thanks,
we praise you for your glory.

Glory, glory to God,
glory to God in the highest,
Glory, glory to God,
glory to God in the highest,

Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world.

Have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

Glory, glory to God,
glory to God in the highest,
Glory, glory to God,
glory to God in the highest,

For you alone are the Holy One,
You alone are the Lord;
You alone are the Most High,
Jesus Christ.
With the Holy Spirit,
in the glory of God the Father.

Glory, glory to God,
glory to God in the highest,
Glory, glory to God,
glory to God in the highest,
Amen

Collect of the day
(Please sit after the Collect.)

THE LITURGY OF THE WORD

A Reading from the Holy Word

At the end of the reading:

This is the Word of the Lord.

Thanks be to God.

Gospel Reading

(Please stand for the Gospel Reading.)

*When it is announced: **Glory to Christ our Saviour.***

At the end of the Gospel Reading:

Give thanks to the Lord for his glorious Gospel.

Praise to Christ our Lord.

Sermon

Affirmation of Faith

(Please stand.)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one substance with the Father;
through him all things were made.**

The Nicene Creed.
*As we say the Creed,
we join Christians
past and present, and
from all over the
world, in proclaiming
our common faith.*

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and was made human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

(Please sit.)

Intercessions

*Prayer is offered for the world and its people,
for those who suffer and those in need,
for the Church and its members.*

Peace

(Please stand.)

We meet in Christ's name.

Let us share his peace.

Offertory Hymn

THE LITURGY OF THE SACRAMENT

The Taking of the Bread and the Wine

Offering

Let us present our offerings to the Lord.

**Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.
All things come from you,
and of your own do we give you.**

The Great Thanksgiving

Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Worship and praise belong to you,
Author of all being.
Your power sustains,
your love restores, our broken world.

You are unceasingly at work,
from chaos bringing order
and filling emptiness with life.

Christ, raised from the dead,
proclaims the dawn of hope.
He lives in us that we may walk in light.

Your Spirit is fire in us,
your breath is power
to purge our sin
and warm our hearts to love.

As children of your redeeming purpose,
freed by him who burst from the tomb
and opened the gate of life,
we offer you our praise,
with angels and archangels
and the whole company of heaven,
singing the hymn of your unending glory:

OPENING PRAYER

*celebrating the work
of God, Father, Son
and Spirit, in creating,
restoring and bringing
to completion, all that
is His.*

SANCTUS

An anthem to God's glory.

BENEDICTUS

*The greeting to the one
who came in the flesh,
comes in the sacrament
and is still to come.*

**The St Helen's Service
Joanna Forbes L'Estrange**

*Sanctus and Benedictus sung by All
(The music is available in the printed Liturgy Book.)*

Holy, holy, holy Lord,
Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.

Hosanna, hosanna in the highest,
Hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord,
Blessed is he who comes in the name of the Lord,

Hosanna, hosanna in the highest,
Hosanna, hosanna in the highest.

(Please sit.)

Praise and thanksgiving be to you, Lord of all,
for by the Cross eternal life is ours
and death is swallowed up in victory.
In the first light of Easter
glory broke from the tomb
and changed the women's sorrow into joy.
From the garden the mystery dawned
that he whom they had loved and lost
is with us now
in every place for ever.

**CHRISTOLOGICAL
PRAYER**

*Thanksgiving to God
for all that was
accomplished in the
life, death and
resurrection of Jesus.*

Making himself known in the breaking of the bread,
speaking peace to the fearful disciples,
welcoming weary fishermen on the shore,
he renewed the promise of his presence
and of new birth in the Spirit
who sets the seal of freedom
on your sons and daughters.

Before he was given up to suffering and death,
recalling the night of Israel's release,
the night in which slaves walked free,
at supper with his disciples
he took bread and offered you thanks.

**NARRATIVE OF THE
INSTITUTION**

*An account of the
Last Supper.*

He broke the bread,
and gave it to them, saying:
"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup,
he offered you thanks,
and gave it to them saying:
"Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me."

**We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him,
we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.**

**ANAMNESIS AND
OBLATION**

*The work of Christ is
recalled and linked
with our offering.*

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

EPICLESIS

*We ask for the descent
of the Holy Spirit as
the divine response to
our obedience.*

**Help us, who are baptised
into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles and prophets,
and of all our brothers and sisters
living and departed.**

PRAYER OF PETITION

*As members of the
Church we pray for its
whole life and mission.*

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages,
world without end.

Amen.

DOXOLOGY

A concluding act of praise.

The Sharing of the Bread

Breaking of the Bread

The living bread is broken for the life of the world.
Lord, unite us in this sign.

Lord's Prayer

As our Saviour has taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Do not bring us
to the time of trial
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever.
Amen.**

As our Saviour Christ has commanded and taught us, we are bold to say:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The gifts of God for the people of God:

All is now ready.

The Priest will receive the Bread and Wine.

The St Helen's Service
Joanna Forbes L'Estrange

Agnus Dei sung by All

(The music is available in the printed Liturgy Book.)

Lamb of God, you take away the sin of the world,
Lamb of God, you take away the sin of the world,
have mercy on us,
have mercy on us,
have mercy.

Lamb of God, you take away the sin of the world,
Lamb of God, you take away the sin of the world,
have mercy on us,
have mercy on us,
have mercy.

Lamb of God, you take away the sin of the world,
Lamb of God, you take away the sin of the world,
grant us peace,
grant us peace,
grant us peace.

The congregation will receive Communion, which will be given as a bread wafer, intincted with wine.

Please remain seated - the Eucharist Minister(s) will bring the Bread to your seat. Then, if you are able, as they approach please stand and move to the end of the pew to receive Communion.

*If you wish to receive a **Gluten-free wafer**, please let the Minister know when they offer you Communion, and please ensure you consume a square wafer.*

If you would like a Blessing please ask for one, and if you prefer not to receive, please just remain seated.

Communion

At the giving of the bread:

The Body and Blood of Christ given for you.

*The Communicant replies **Amen.***

THANKSGIVING AND SENDING OUT

Sentence

Give thanks to the Lord, for he is gracious.

And his mercy endures for ever.

Post Communion Prayer

The Priest prays the Post Communion Prayer and all respond:

Amen.

Prayer of Thanksgiving

Father of all,

we give you thanks and praise

that when we were still far off

you met us in your Son and brought us home.

Dying and living, he declared your love,

gave us grace, and opened the gate of glory.

May we who share Christ's body live his risen life;

we who drink his cup bring life to others;

we whom the Spirit lights, give light to the world.

Keep us firm in the hope you have set before us,

so we and all your children shall be free,

and the whole earth live to praise your name;

through Christ our Lord.

Amen.

Closing Hymn

Blessing

The peace of God which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son, Jesus Christ our Lord:

And the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among us and remain with us always.

Amen.

Dismissal

Go in peace to love and serve the Lord.

In the name of Christ.

Amen.



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LUTTON PLACE