

ST PETER'S CHURCH

LUTTON PLACE, EDINBURGH

The Diocese of Edinburgh • The Scottish Episcopal Church •
The Anglican Communion



EUCCHARIST

1982 LITURGY

A service of Holy Communion for

CREATION & HARVEST

A warm welcome to St Peter's!

A very warm welcome to you as you join us for worship at St Peter's today. We hope that all who join us for worship feel comfortable and included.

Everything you need for the service you will find in this booklet, and usually a hymnbook as well. Hymn numbers are found on the boards and will be announced and repeated at the relevant part of the service.

Throughout this booklet there is guidance on sitting and standing at various points. Please feel free to adopt the posture you find most comfortable. We say the words in **bold** together.

Wearing a face mask/covering is optional. Please be considerate and give space to those who wish to continue wearing one. Thank you.

No collection will be taken during the service. If you wish to give to support God's work through our church, a collection plate is at the back of church. Alternatively, details of how to give can be found through our website: <https://stpetersedinburgh.org.uk>

We look forward to sharing in worship with you.



Rev
Sue
Whitehouse

Rev
Nick
Wills

Bishop
Donald
Allister

PREPARATION

Welcome

(Please stand.)

Grace and peace to you from God our Father
and the Lord Jesus Christ.

Amen.

Opening Hymn

Collect for Purity

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.**

Amen.

Confession and Absolution

God is love and we are his children.
There is no room for fear in love.
We love because he loved us first.

Let us confess our sins in penitence and faith.

(Please sit.)

Silence

*The congregation
are invited to
confess their sins.*

**God our Father,
We are sorry for the times
when we have used your gifts carelessly,
and acted ungratefully.**

**We enjoy the fruits of the harvest,
but sometimes forget that you have given them to us.**

**We belong to a people who are full and satisfied,
but ignore the cry of the hungry.**

**We are thoughtless,
and do not care enough for the world you have made.**

**We store up goods for ourselves alone,
as if there were no God and no heaven.**

**Father, in your mercy:
forgive us and help us.**

God, who is both power and love,
forgive *us* and free *us* from *our* sins,
heal and strengthen *us* by his Spirit,
and raise *us* to new life in Christ our Lord.

Amen.

(Please stand.)

Gloria

Sung from The Common Life Eucharist by David Sanger
(The music is in the printed order of service)

**Glory to God in the highest,
and peace to his people on earth.
Lord God, Heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ,
only Son of the Father,
Lord God,
Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our pray'r.**

**For you alone are the Holy One,
You alone are the Lord;
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
In the glory of God the Father.
Amen.**

Collect of the day
(Please sit after the Collect.)

THE LITURGY OF THE WORD

A Reading from the Holy Word

At the end of the reading:

This is the Word of the Lord.

Thanks be to God

Gospel Reading

(Please stand for the Gospel Reading.)

When it is announced:

Glory to Christ our Saviour.

At the end of the Gospel Reading:

Give thanks to the Lord for his glorious Gospel.

Praise to Christ our Lord.

Sermon

Affirmation of Faith

(Please stand.)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one substance with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and was made human.**

The Nicene Creed

*A Statement of Faith.
It defined the early
Church's understanding
of God as Trinity, and
was agreed by the
Council of Bishops at
Nicaea in A.D. 325.*

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

(Please sit.)

Intercessions

*Prayer is offered for the world and its people,
for those who suffer and those in need,
for the Church and its members.*

Peace

(Please stand.)

**We meet in Christ's name.
Let us share his peace.**

Offertory Hymn

THE LITURGY OF THE SACRAMENT

The Taking of the Bread and the Wine

Offering

Let us present our offerings to the Lord.

**Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.
All things come from you,
and of your own do we give you.**

Blessed are you, Lord God of all creation;
through your goodness we have this bread to offer,
which earth has given and human hands have made:
it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation;
through your goodness we have this wine to offer,
fruit of the vine and work of human hands;
it will become the cup of our salvation.

Blessed be God for ever.

The Great Thanksgiving

Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Worship and praise belong to you, O God,
Creator of all things visible and invisible,
Source of life and immortality,
Whom the heavens praise,
the sun and moon and all the stars,
the earth, the sea and all that is in them,
in every place and at all times.

OPENING PRAYER

*celebrating the work
of God, Father, Son
and Spirit, in creating,
restoring and bringing
to completion, all that
is His.*

By your holy Word you brought order out of chaos.
you divided light from darkness,
created the heavens and established the earth;
you divided the sea from the dry land,
and caused all life to come into being.
When you had made the plants and the animals,
you formed humanity in your own image,
and entrusted us with the priesthood of your Creation.

In Christ your holy Word became flesh,
took our human form, lived among us,
and, through dying on the cross,
overcame sin and death,
that your creation might be restored in him.

Through your life-giving Holy Spirit
Who first moved over the waters,
you renew your creation, call us to new birth,
in a world restored by love.

As children of your redeeming purpose
and stewards of your creation
who give thanks
for the fruits of the earth in their season,
we offer you our praise,
with angels and archangels
and the whole company of heaven
singing the hymn of your unending glory:

SANCTUS

An anthem to God's glory.

BENEDICTUS

*The greeting to the one
who came in the flesh,
comes in the sacrament
and is still to come.*

Sanctus and Benedictus

Sung from The Common Life Eucharist by David Sanger
(The music is in the printed order of service)

**Holy, holy, holy Lord,
God of pow'r and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna, hosanna in the highest.**

(Please sit.)

Glory and thanksgiving be to you,
God our creator,
for the gift of your Son born in human flesh.
Christ is your holy Wisdom,
existing beyond time,
present at creation.

CHRISTOLOGICAL PRAYER

*Thanksgiving to God
for all that was
accomplished in the
life, death and
resurrection of Jesus.*

Through Christ you revealed yourself in the world,
and bring your saving work to its completion.
Obedient to your will he died upon the Cross.
By your power you raised him from the dead.

He broke the bonds of evil
and set your people free
to be his Body in the world.

On the night when he was given up to death,
knowing that his hour had come,
having loved his own,
he loved them to the end.

**NARRATIVE OF THE
INSTITUTION**

*An account of the
Last Supper.*

At supper with his disciples
he took bread and offered you thanks.
He broke the bread,
and gave it to them, saying:
"Take, eat.
This is my Body: it is broken for you."

After supper, he took the cup,
he offered you thanks,
and gave it to them saying:
"Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me."

**We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him,
we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.**

**ANAMNESIS AND
OBLATION**

*The work of Christ is
recalled and linked
with our offering.*

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

EPICLESIS

*We ask for the
descent of the Holy
Spirit as the divine
response to our
obedience.*

**Help us, who are baptised
into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles and prophets,
and of all our brothers and sisters
living and departed.**

**PRAYER OF
PETITION**

*As members of the
Church we pray for
her whole life and
mission.*

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages,
world without end.

Amen.

DOXOLOGY

A concluding act of praise.

The Sharing of the Bread

Breaking of the Bread

The living bread is broken for the life of the world.

Lord, unite us in this sign.

Lord's Prayer

As our Saviour has taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Do not bring us
to the time of trial
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever.
Amen.**

As our Saviour Christ has commanded and taught us, we are bold to say:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The gifts of God for the people of God.
All is now ready.

The Priest will receive the Bread and Wine.

Agnus Dei

Sung from The Common Life Eucharist by David Sanger

(The music is in the printed order of service)

**All Jesus, Lamb of God,
 have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
Grant us peace.**

The congregation will receive Communion, which will be given as a bread wafer, intincted with wine.

Please remain seated - the Eucharist Minister(s) will bring the Bread to your seat. Then, if you are able, as they approach please stand and move to the end of the pew to receive Communion.

*If you wish to receive a **Gluten-free wafer**, please let the Minister know when they offer you Communion, and please ensure you consume a square wafer.*

If you would like a Blessing please ask for one, and if you prefer not to receive, please just remain seated.

Communion

At the giving of the bread:

The Body and Blood of Christ given for you.

*The Communicant replies: **Amen.***

THANKSGIVING AND SENDING OUT

Sentence

Give thanks to the Lord, for he is gracious.

And his mercy endures for ever.

Post Communion Prayer

The Priest prays the Post Communion Prayer and all respond:
Amen.

Prayer of Thanksgiving

**God, the source of all that is,
with joy we have offered thanksgiving
for your love in creation
and have shared in the bread and the wine of the kingdom:
by your grace plant within us
a reverence for all that you give us
and make us generous and wise stewards
of the good things we enjoy.
Amen.**

Closing Hymn

Blessing

God give *you* grace to be faithful stewards of Creation,
rejoicing that *you* are made in God's image,
and seeking justice for those
who do not share in the earth's bounty;
And the blessing of God almighty,
the Father, the Son, and the Holy Spirit
be upon *you*, and remain with you always.
Amen.

Dismissal

Go in peace to love and serve the Lord.
**In the name of Christ.
Amen.**

CCL Licence 43554, St Peter's Church

